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**1<sup>ST</sup> DR. GURJEET SINGH MEMORIAL NATIONAL MOOT COURT  
COMPETITION 2017**

**NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY ASSAM**

**9<sup>TH</sup> – 11<sup>TH</sup> APRIL, 2017**

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**RULES & REGULATIONS**

***KNOWLEDGE PARTNERS***



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## **PART I – DEFINITIONS**

- a) 'THE COMPETITION' MEANS THE 1ST DR. GURJEET SINGH MEMORIAL NATIONAL MOOT COURT COMPETITION 2017 .
- b) THE 'ORGANIZING COMMITTEE' MEANS THE NLUJA ASSAM MOOT COURT COMMITTEE.
- c) 'PARTICIPANTS' MEAN THOSE PERSONS ELIGIBLE TO PARTICIPATE UNDER PART II RULE 1.2.
- d) 'THE UNIVERSITY' MEANS NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM.

## **PART II - GENERAL RULES**

### **1.1. DATE & VENUE OF THE COMPETITION:**

**DATE OF COMPETITION** - 9TH-11TH APRIL 2017

**VENUE** - NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM, AMINGAON, GUWAHATI, ASSAM - 781031

### **1.2. TEAM ELIGIBILITY & TEAM COMPOSITION:**

- a. PARTICIPATION IS STRICTLY RESTRICTED TO *BONA FIDE* LAW STUDENTS ENROLLED IN THE FIVE YEAR INTEGRATED OR ENROLLED IN THE THREE YEAR LLB DEGREE COURSE IN ANY INSTITUTION IN INDIA.
- b. ONLY ONE TEAM IS PERMITTED TO PARTICIPATE FROM EACH PROVISIONALLY REGISTERED INSTITUTION.
- c. EACH TEAM SHALL COMPRISE OF A MINIMUM OF TWO AND A MAXIMUM OF THREE MEMBERS. IN A TEAM CONSISTING OF TWO MEMBERS, WHERE BOTH THE MEMBERS SHALL BE DESIGNATED AS '**STUDENT COUNSELS**'. IN A TEAM CONSISTING OF THREE MEMBERS, TWO OF THE MEMBERS SHALL BE DESIGNATED AS '**STUDENT COUNSEL**' AND THE THIRD MEMBER SHALL BE DESIGNATED AS '**RESEARCHER**'.

- d. THE REGISTRATION IS ON FIRST COME FIRST BASIS, WITH THE CAP LIMIT FOR 25 TEAMS.

### **1.3. REGISTRATION:**

**THE REGISTRATION FORMALITIES SHALL BE DONE IN TWO STEPS:**

- a. PROVISIONAL REGISTRATION OF THE PARTICIPATING INSTITUTIONS SHALL BE SENT TO **nlujaanmcc2017@gmail.com.** MAIL ON OR BEFORE **24<sup>TH</sup> MARCH, 2017.**
- b. UPON RECEIPT OF AN E-MAIL CONFIRMING PROVISIONAL REGISTRATION FROM THE ORGANIZING COMMITTEE, PARTICIPANTS SHALL COMPLETE THE REGISTRATION FORMALITIES-
- i. PARTICIPANTS SHALL DULY FILL THE ONLINE REGISTRATION FORM AVAILABLE IN [www.nluassam.ac.in](http://www.nluassam.ac.in).
  - ii. THE HARD COPY OF THE DULY FILLED-IN REGISTRATION FORM ALONG WITH THE **DEMAND DRAFT FOR RS. 3500/-** DRAWN IN FAVOR OF **“THE REGISTRAR, NLUJA, ASSAM”**, PAYABLE AT GUWAHATI SHALL REACH THE ORGANIZING COMMITTEE ON OR BEFORE **31<sup>ST</sup> MARCH, 2017** VIA SPEED POST OR COURIER. THE ADDRESS FOR CORRESPONDENCE IS AS SPECIFIED IN RULE 10.
  - iii. TEAMS THAT HAVE COMPLETED REGISTRATION IN ACCORDANCE WITH THE ABOVE SHALL BE ASSIGNED A TEAM CODE. ALL CORRESPONDENCE TO THE ORGANIZING COMMITTEE SHALL SPECIFY ONLY THE TEAM CODE.
  - iv. NO ALTERATION IN THE TEAM COMPOSITION SHALL BE PERMITTED AFTER THE RECEIPT OF THE REGISTRATION FORM, EXCEPT AT THE SOLE DISCRETION OF THE ORGANIZING COMMITTEE.

#### **1.4. DRESS CODE:**

- a. PARTICIPANTS SHALL BE APPROPRIATELY ATTIRED FOR THE ROUNDS OF THE COMPETITION. ROBES AND COLLAR BANDS ARE NOT PERMITTED.
- b. THE DRESS CODE FOR THE **INAUGURATION, ORAL ROUNDS AND VALEDICTORY & PRIZE DISTRIBUTION** SHALL STRICTLY BE:
  - i. FOR **GENTLEMEN** - WESTERN FORMALS (WHITE FORMAL SHIRT WITH BLACK FORMAL PANTS AND A BLACK BLAZER); AND
  - ii. FOR **LADIES** - WESTERN FORMALS (WHITE FORMAL SHIRT WITH BLACK FORMAL PANTS/BLACK FORMAL SKIRT AND A BLACK BLAZER) OR INDIAN FORMALS (WHITE KURTA WITH BLACK PANTS AND EITHER A BLACK WAISTCOAT OR BLACK BLAZER).

#### **2. CLARIFICATIONS**

CLARIFICATIONS TO THE MOOT PROPOSITION SHALL BE SOUGHT BY SENDING E-MAIL TO [NLUJAANMCC2017@GMAIL.COM](mailto:nlujaanmcc2017@gmail.com) ON OR BEFORE **26<sup>TH</sup> MARCH, 2017**. CLARIFICATIONS SENT AFTER THIS DATE SHALL NOT BE ENTERTAINED AT ANY COST.

#### **3. MEMORANDUM/WRITTEN SUBMISSIONS**

##### **3.1. SUBMISSION OF MEMORANDUM:**

- a. PARTICIPANTS ARE REQUIRED TO SUBMIT MEMORANDUM OR WRITTEN SUBMISSIONS FOR BOTH THE PETITIONER AND THE RESPONDENT.
- b. TEAMS SHALL E-MAIL TWO **SOFT COPIES** EACH OF THE MEMORANDUMS, IN PDF AND MICROSOFT WORD FORMATS, I.E. FOUR (4) SEPARATE FILE ATTACHMENTS, ON OR BEFORE **4<sup>TH</sup> APRIL, 2017, 11.59 P.M.** TO [nlujaanmcc2017@gmail.com](mailto:nlujaanmcc2017@gmail.com). FOR EXAMPLE, IF THE ASSIGNED TEAM CODE IS 21, THE TEAM SHALL TITLE THE PETITIONER AND RESPONDENT MEMORANDUMS AS “21P” AND “21R” RESPECTIVELY. THE SOFT COPY SHOULD BE COMPATIBLE WITH AT LEAST

MICROSOFT WORD 2007. LATE SUBMISSION SHALL ATTRACT PENALTIES IN ACCORDANCE WITH RULE 3.3. NO MEMORANDUMS SHALL BE ACCEPTED AFTER **6<sup>TH</sup> APRIL, 2017.**

- c. TEAMS SHALL SUBMIT FIVE (5) **HARD COPIES** EACH OF THE MEMORANDUMS ON 9TH APRIL 2017, AT THE VENUE OF THE COMPETITION.
- d. ONLY THE TEAM CODE SHOULD BE SPECIFIED ON THE MEMORANDUM. ANY REFERENCE TO THE PARTICIPATING INSTITUTION/COLLEGE/UNIVERSITY SHALL RESULT IN IMMEDIATE DISQUALIFICATION.
- e. NO AMENDMENT TO THE MEMORANDUM SHALL BE PERMITTED AFTER SUBMISSION OF THE SOFT COPIES. VARIATION FOUND IN THE HARD COPY SHALL BE PENALISED IN ACCORDANCE WITH RULE 3.3.
- f. PARTICIPANTS ARE ADVISED TO CARRY ADDITIONAL COPIES OF THEIR MEMORANDUM FOR THEIR OWN USE. COPIES SUBMITTED TO THE ORGANIZING COMMITTEE SHALL BE USED FOR THE EVALUATION OF THE MEMORANDUM, FOR THE EXCHANGE OF MEMORANDUM AND FOR THE JUDGES BENCH FOR EACH OF THE ORAL ROUNDS.
- g. THE ORGANIZING COMMITTEE RESERVES THE RIGHT TO USE THE MEMORANDUM SUBMITTED BY THE PARTICIPATING TEAMS, AS IT DEEMS APPROPRIATE. THE MEMORANDUM SUBMITTED SHALL NOT BE RETURNED TO THE PARTICIPANTS.

### **3.2. CONTENTS OF THE MEMORANDUM:**

- a. EACH MEMORANDUM SHALL CONTAIN AT LEAST THE FOLLOWING SECTIONS:
  - i. COVER PAGE (SHALL INCLUDE YEAR OF THE COMPETITION, CAUSE TITLE, FORUM/COURT, DESIGNATION AS PETITIONER OR RESPONDENT MEMO, TEAM CODE ON THE TOP RIGHT CORNER - E.G. 51P OR 51R)
  - ii. TABLE OF CONTENTS
  - iii. INDEX OF AUTHORITIES
  - iv. STATEMENT OF JURISDICTION (STRICTLY RESTRICT TO 1 PAGE)

v. SUMMARY/STATEMENT OF FACTS (STRICTLY RESTRICT TO 1 PAGE; ARGUMENTATIVE STATEMENT OF FACTS SHALL BE PENALISED)

vi. ISSUES RAISED/QUESTIONS PRESENTED

vii. SUMMARY OF ARGUMENTS/PLEADINGS

viii. ARGUMENTS ADVANCED/WRITTEN PLEADINGS (STRICTLY RESTRICT TO 20 PAGES OR LESS)

ix. PRAYER

b. THE FOLLOWING CONTENT SPECIFICATIONS SHALL BE STRICTLY ADHERED TO:

**LANGUAGE:** ENGLISH

**BODY FONT & SIZE:** TIMES NEW ROMAN, 12; LINE SPACING: 1.5

[THE SPACING NEED NOT BE FOLLOWED FOR THE COVER PAGE, ANY TABULAR COLUMN, HEADER OR FOOTER]

**FOOTNOTES FONT & SIZE:** TIMES NEW ROMAN, 10; LINE SPACING: 1.0; PARAGRAPH SPACING: NONE; NO ADDITIONAL SPACE BETWEEN FOOTNOTES

**ALIGNMENT (BODY & FOOTNOTES):** JUSTIFIED

**MARGIN:** 1 INCH ON ALL 4 SIDES

**CITATION METHOD:** *THE STANDARD INDIAN LEGAL CITATION.*

SUBSTANTIVE FOOTNOTING IS STRICTLY PROHIBITED.

c. THE FOLLOWING PRINTING SPECIFICATIONS SHALL BE STRICTLY ADHERED TO:

i. THE COVER PAGE SHALL BE:

***BLUE FOR PETITIONER MEMORANDUM***

***RED FOR RESPONDENT MEMORANDUM***

- ii. ONLY WHITE A4 SIZED PAPER SHALL BE USED FOR ALL OTHER PAGES. USE OF RECYCLED PAPERS IS ENCOURAGED.
- iii. THE MEMORANDUMS SHALL BE PRINTED ON BOTH SIDES. EACH SIDE SHALL BE COUNTED AS ONE PAGE.
- iv. THE MEMORANDUMS SHALL BE STAPLE BOUND WITH TWO/THREE STAPLES ON THE LEFT MARGIN. NO OTHER FORM OF BINDING SHALL BE ACCEPTED. THE USE OF PLASTIC/CELLOPHANE SHEETS OR FILMS SHALL ATTRACT PENALTIES.
- v. THE MEMORANDUMS SHALL NOT CONTAIN ANY ANNEXURES/APPENDICES, PHOTOGRAPHS, SKETCHES, EXHIBITS, AFFIDAVITS, ETC.

**3.3. EVALUATION OF THE MEMORANDUM:**

- a. THE MEMORANDUM WILL BE EVALUATED BY A SEPARATE PANEL OF JUDGES WHO WILL NOT JUDGE IN THE ORAL ROUNDS.
- b. THE FOLLOWING SHALL BE THE JUDGING CRITERIA:

KNOWLEDGE OF LAW & DEPTH OF RESEARCH	20
USE OF AUTHORITY/PRECEDENTS	20
INCORPORATION OF FACTS INTO THE ARGUMENTS	10
INTERPRETATION OF APPLICABLE LAW	10
CLARITY OF THOUGHT AND ORGANIZATION OF ARGUMENTS	15
ORIGINALITY	10
STYLE OF PRESENTATION	10
RELIEF SOUGHT	5

c. PENALTIES SHALL BE ATTRACTED IN THE FOLLOWING MANNER:

<b><u>VIOLATION</u></b>	<b><u>PENALTY</u></b>
<b>LATE SUBMISSION - SOFT COPY</b>	1 POINT PER DAY PER MEMO
<b>LATE SUBMISSION - HARD COPY</b>	2 POINTS PER DAY PER MEMO
<b>ANY VIOLATION UNDER RULE 3.2 (A.)</b>	1 POINT
<b>ANY VIOLATION UNDER RULE 3.2 (B.)</b>	0.5 POINT
<b>ANY VIOLATION UNDER RULE 3.2 (C.)</b>	1 POINT
<b>VARIATION IN CONTENT BETWEEN SOFT COPY AND HARD COPY</b>	0.5 POINT FOR EACH VARIATION
<b>VIOLATION OF ANONYMITY</b>	DISQUALIFICATION

#### **4. ORAL ROUNDS**

##### **4.1. GENERAL PROCEDURE:**

- a. TEAMS ARE REQUESTED TO BRING THEIR APPROPRIATE INSTITUTION ID CARDS
- b. THE LANGUAGE TO BE USED DURING THE ROUNDS IS ENGLISH.
- c. THE COMPETITION SHALL CONSIST OF THE FOLLOWING ROUNDS:
  - i. PRELIMINARY ROUNDS;
  - ii. QUARTER ROUNDS AND
  - iii. ADVANCED ROUNDS:
    - (i) SEMI-FINALS,
    - (ii) FINALS.

d. DURING EACH OF THE ABOVE MENTIONED ROUNDS, THE ORDER IN WHICH THE TEAMS SHALL PRESENT THEIR ARGUMENTS IS AS FOLLOWS:

- i. PETITIONER SPEAKER 1
- ii. PETITIONER SPEAKER 2
- iii. RESPONDENT SPEAKER 1
- iv. RESPONDENT SPEAKER 2
- v. REBUTTAL: PETITIONER - ANY ONE OF THE TWO SPEAKERS
- vi. SUR-REBUTTAL: RESPONDENT - ANY ONE OF THE TWO SPEAKERS

SUR-REBUTTAL MAY BE PERMITTED ONLY AT THE DISCRETION OF THE JUDGES.

- e. THE BEST SPEAKER AWARD SHALL BE DETERMINED ON THE BASIS OF THE INDIVIDUAL AGGREGATE SCORE OF THE SPEAKER TAKEN ONLY FROM THE PRELIMINARY ROUNDS.
- f. THE RESEARCHER SHALL NOT BE PERMITTED TO ADDRESS THE COURT DURING THE ORAL ROUNDS. THE RESEARCHER MAY, HOWEVER, BE PERMITTED TO PASS NOTES TO THE SPEAKERS AT THE DISCRETION OF THE JUDGES.
- g. TEAMS ARE NOT PERMITTED TO RAISE ISSUES IN THE ORAL ROUNDS THAT HAVE NOT BEEN SUBMITTED IN THE MEMORANDUM.
- h. THE USE OF MOBILE PHONES, LAPTOPS, OR ANY OTHER ELECTRONIC GADGETS IS STRICTLY PROHIBITED DURING THE ORAL ROUNDS.
- a. PARTICIPANTS MAY USE THEIR OWN BARE ACTS, PRINT OUTS AND COMMENTARIES PROVIDED THAT ANONYMITY IS NOT VIOLATED DURING THE ROUNDS.
- i. THE DECISION OF THE JUDGES AS TO THE MARKS ALLOTTED TO EACH TEAM SHALL BE FINAL.

#### **4.2. EVALUATION OF ORAL ROUNDS**

A. THE FOLLOWING SHALL BE THE JUDGING CRITERIA:

ART OF PERSUASION OR “RHETORICS”	20
KNOWLEDGE OF LAW	20
USE OF AUTHORITY/PRECEDENTS AND DEPTH OF RESEARCH	20
INCORPORATION OF FACTS INTO ARGUMENTS	20
ANSWERING QUERIES	10
RELIEF SOUGHT	10

#### **4.3. SPLITTING OF TIME BETWEEN SPEAKERS:**

- a. TEAMS SHALL NOTIFY THE BENCH CLERKS OF THE DIVISION OF TIME BETWEEN THE 2 STUDENT COUNSELS (INCLUDING TIME RESERVED FOR REBUTTAL & SUR-REBUTTAL) 10 MINUTES PRIOR TO THE COMMENCEMENT OF THE ROUNDS.
- b. IF COUNSEL 1 EXCEEDS HIS/HER RESERVED TIME, THE ADDITIONAL TIME TAKEN SHALL BE DEDUCTED FROM THE TIME RESERVED BY COUNSEL 2. SIMILARLY, IF COUNSEL 2 EXCEEDS HIS/HER RESERVED TIME, THE ADDITIONAL TIME TAKEN SHALL BE DEDUCTED FROM THE TIME RESERVED FOR REBUTTALS/SUR-REBUTTALS AS THE CASE MAYBE.
- c. THE FINALITY OF THE DECISION AS TO THE TIME STRUCTURE AND THE RIGHT TO REBUT OR SUR-REBUT SHALL VEST WITH THE JUDGES.

#### **4.4. COMPENDIUM:**

- a. ALL RELEVANT CASE LAWS AND STATUTORY MATERIAL TO BE PASSED ON TO THE JUDGES DURING THE ORAL ROUNDS MAY BE SUBMITTED IN THE FORM OF A COMPENDIUM **10 MINUTES PRIOR** TO THE COMMENCEMENT OF THE ROUNDS TO THE BENCH CLERKS.
- b. THE COMPENDIUM SHALL NOT EXCEED 50 PAGES WHETHER PRINTED ON ONE SIDE OR BOTH SIDES. FOR THIS PURPOSE, EACH SIDE SHALL BE CONSIDERED AS ONE PAGE.

- c. PARTICIPANTS ARE ALSO PERMITTED TO PASS ON RELEVANT MATERIAL TO THE JUDGES, AT THEIR DISCRETION, ANY TIME AFTER THE COMMENCEMENT OF THE ROUNDS AND BEFORE ITS COMPLETION.
- d. THE COMPENDIUM OR OTHER RELEVANT MATERIALS SHALL BE RETURNED TO THE PARTICIPANTS AFTER THE COMPLETION OF EACH ROUND.
- e. PARTICIPANTS SHALL ENSURE THAT ANONYMITY IS NOT VIOLATED WHILE PASSING ON ANY MATERIAL TO THE JUDGES. IF ANY MARK, NAME, SEAL, SYMBOL OR LOGO OF THE INSTITUTION/COLLEGE/UNIVERSITY IS PRESENT, PARTICIPANTS MUST ENSURE THAT THE SAME IS RENDERED UNRECOGNIZABLE.

**4.5. EXCHANGE OF MEMORANDUM:**

- a. TEAMS ARE PROHIBITED FROM MAKING ANY MARKS ON THE MEMORANDUM THUS EXCHANGED.
- b. THE OPPONENT'S MEMORANDUM SHALL BE RETURNED TO THE BENCH CLERKS AFTER THE COMPLETION OF EACH ROUND.

**4.6. PRELIMINARY ROUNDS:**

- a. EVERY TEAM SHALL ARGUE TWICE IN THE PRELIMINARY ROUNDS, ONCE FOR THE PETITIONER AND ONCE FOR THE RESPONDENT.
- b. NO TWO TEAMS SHALL FACE EACH OTHER MORE THAN ONCE IN THE PRELIMINARY ROUNDS.
- c. EACH SIDE SHALL GET A MAXIMUM TIME OF **25 MINUTES** TO PRESENT THEIR ARGUMENTS OF WHICH NO COUNSEL SHALL BE PERMITTED TO ADDRESS THE COURT FOR MORE THAN 18 MINUTES. THE TIME LIMIT IS INCLUSIVE OF THE TIME FOR REBUTTAL OR SUR-REBUTTAL RESPECTIVELY. THE MAXIMUM TIME FOR REBUTTAL IS 2 MINUTES AND THE MAXIMUM TIME FOR SUR-REBUTTAL IS 1 MINUTE.
- d. **THE TOTAL SCORE OF THE PRELIMINARY ROUNDS SHALL BE A COMBINED SCORE OF THE ORAL ROUNDS SCORE AND THE MEMORANDUM.**

- e. THE TOP EIGHT (8) TEAMS FROM THE PRELIMINARY ROUNDS SHALL ADVANCE TO THE QUARTER-FINALS.
- f. THE TOP EIGHT TEAMS SHALL QUALIFY ON THE BASIS OF THE MAXIMUM MARKS SCORED. IN THE EVENT OF A TIE, THE TEAM SCORING HIGHER MARKS IN THE MEMORANDUMS SHALL BE CONSIDERED.

#### **4.7. ADVANCED ROUNDS:**

- a. EVERY QUALIFYING TEAM SHALL ARGUE ONCE IN EACH OF THE ADVANCED ROUNDS.
- b. THE QUALIFICATION OF TEAMS TO SUBSEQUENT ROUNDS SHALL BE ON A **KNOCK-OUT** BASIS FOR EACH OF THE ADVANCED ROUNDS. IN THE EVENT OF A TIE, THE AGGREGATE SCORE OF THE TEAM SHALL BE CONSIDERED.
- c. **THE MEMORANDUM SCORE SHALL NOT BE CONSIDERED FOR ANY OF THE ADVANCED ROUNDS.**

##### **4.7.1. QUARTER-FINALS**

- i. THE MAXIMUM TIME FOR ARGUMENTS PER SIDE SHALL BE THE SAME AS IN THE PRELIMINARY ROUNDS.
- ii. THE TOP FOUR (4) TEAMS FROM THE QUARTER-FINALS SHALL ADVANCE TO THE SEMI-FINALS.

##### **4.7.2. SEMI-FINALS**

- i. THE SEMI-FINAL AND FINAL ROUNDS SHALL HAVE A NEW MOOT PROBLEM KNOWN AS THE **“IMPROMPTU PROBLEM”** THAT SHALL BE INTRODUCED AFTER DECLARING THE QUALIFYING TEAMS FOR THE SEMI-FINAL ROUND.
- ii. THE MAXIMUM TIME FOR ARGUMENTS PER SIDE SHALL BE 40 MINUTES, OF WHICH NO SPEAKER SHALL BE PERMITTED TO SPEAK FOR MORE THAN 25 MINUTES. THE MAXIMUM TIME FOR REBUTTAL IS 2 MINUTES AND THE MAXIMUM TIME FOR SUR-REBUTTAL IS 1 MINUTE. THE TIME LIMIT IS INCLUSIVE OF THE TIME FOR REBUTTAL AND SUR-REBUTTAL RESPECTIVELY.

- iii. THE TOP TWO (2) TEAMS SHALL ADVANCE TO THE FINAL ROUND.

#### **4.7.3. FINALS**

- i. THE FINALISTS WOULD ARGUE ON THE “**IMPROMPTU PROBLEM**”.
- ii. THE MAXIMUM TIME FOR ARGUMENTS PER SIDE SHALL BE 45 MINUTES, OF WHICH NO SPEAKER SHALL BE PERMITTED TO SPEAK FOR MORE THAN 20 MINUTES. THE TIME LIMIT IS INCLUSIVE OF THE TIME FOR REBUTTAL OR SUR-REBUTTAL RESPECTIVELY. THE MAXIMUM TIME FOR REBUTTAL IS 3 MINUTES AND THE MAXIMUM TIME FOR SUR-REBUTTAL IS 2 MINUTES.

#### **4.8. IMPROMPTU PROBLEM:**

- a. THE IMPROMPTU PROBLEM SHALL BE INTRODUCED AFTER THE ANNOUNCEMENT OF THE QUALIFYING TEAMS TO THE SEMI-FINAL ROUND.
- b. FOR THE SEMI-FINAL AND FINAL ROUNDS, NO WRITTEN SUBMISSIONS ARE REQUIRED. TEAMS MAY SUBMIT WRITTEN BRIEFS AS REFERENCE FOR THEIR ARGUMENTS AND FACTS TO THE JUDGES.

#### **4.9. SCOUTING:**

- a. SCOUTING IS STRICTLY PROHIBITED.
- b. TEAMS FOUND SCOUTING SHALL BE DISQUALIFIED IMMEDIATELY. ANY TEAM CAN SUBMIT A WRITTEN COMPLAINT REGARDING A CASE OF SCOUTING TO THE ORGANIZING COMMITTEE.
- c. IN CASE OF ANY DEFAULT THE ORGANIZERS’ DECISION WILL BE FINAL.

#### **5. STUDENT ADJUDICATOR (SA)**

- a. THERE SHALL BE STUDENT ADJUDICATOR(S) IN EVERY COURTROOM, **WHO SHALL BELONG TO NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM.**

- b. EACH SA SHALL GET A MAXIMUM TIME OF 5 MINUTES TO PRESENT THEIR VIEWS AND UNDERSTANDING OF THE ARGUMENTS AND ASKING QUESTIONS BASED ON THE ARGUMENTS PRESENTED BEFORE THEM BY THE TEAMS.

## **6. AWARDS**

THE FOLLOWING AWARDS SHALL BE GIVEN AWAY DURING THE VALEDICTORY & PRIZE DISTRIBUTION:

<i>WINNER OF THE COMPETITION</i>	<b>THIRTY THOUSAND RUPEES AND TROPHY</b>
<i>RUNNER-UP OF THE COMPETITION</i>	<b>TWENTY THOUSAND RUPEES AND TROPHY</b>
<i>BEST MEMORANDUM</i>	<b>TEN THOUSAND RUPEES AND TROPHY</b>
<i>SECOND BEST MEMORANDUM</i>	<b>FIVE THOUSAND RUPEES AND TROPHY</b>
<i>BEST STUDENT COUNSEL (PRELIMS &amp; QUARTER)</i>	<b>FIFTEEN THOUSAND RUPEES AND TROPHY</b>
<i>SECOND STUDENT COUNSEL (PRELIMS &amp; QUARTER)</i>	<b>TEN THOUSAND RUPEES AND TROPHY</b>
<i>BEST STUDENT COUNSEL (SEMIS &amp; FINAL)</i>	<b>FIFTEEN THOUSAND RUPEES AND TROPHY</b>

ALL PARTICIPANTS OF THE COMPETITION WILL BE GIVEN CERTIFICATES.

- a. ALL TEAMS SHALL BE PRESENT DURING THE VALEDICTORY & PRIZE DISTRIBUTION. CERTIFICATES WILL ONLY BE GIVEN TO THE TEAMS PRESENT DURING THE VALEDICTORY & PRIZE DISTRIBUTION.
- b. ALL PARTICIPANTS WOULD GET ONE MONTH FREE ACCESS TO SCC ONLINE WEB EDITION VALUED AT RS. 999/- EACH. THE WINNING TEAM SHALL RECEIVE THREE 1 YEAR ACCESS CARDS TO SCC ONLINE WEB EDITION WORTH RS. 21,000/- EACH.

## **7. ACCOMMODATION, TRANSPORT & FOOD:**

- a. ACCOMMODATION AND FOOD SHALL BE PROVIDED TO THE PARTICIPATING TEAMS FROM 9TH APRIL TO 12TH APRIL 2017.
- b. TRANSPORT SHALL BE PROVIDED FROM THE AIRPORT/ RAILWAY STATION TO THE ACCOMMODATION ON ARRIVAL AND DEPARTURE.

- c. ALL FACILITIES SHALL BE PROVIDED ONLY TO THE REGISTERED MEMBERS OF A TEAM AND NO ADDITIONAL MEMBERS, PARENTS, OBSERVERS, COACHES OR FACULTY ADVISORS SHALL BE ACCOMMODATED AT ANY COST.

## **8. MISCELLANEOUS**

### **8.1. GENERAL ETIQUETTE:**

- a. PARTICIPANTS ARE EXPECTED TO BEHAVE IN A DIGNIFIED MANNER AND NOT TO CAUSE ANY INCONVENIENCE TO THE ORGANIZING COMMITTEE, THE JUDGES OF THE COMPETITION OR ANY OF THE OTHER PARTICIPANTS.
- b. THE ORGANIZING COMMITTEE RESERVES THE RIGHT TO TAKE APPROPRIATE ACTION FOR ANY UNETHICAL, UNPROFESSIONAL OR IMMORAL CONDUCT.

### **8.2. INTERPRETATION OF RULES & REGULATIONS:**

- a. ALL INTERPRETATIONS, AS WELL AS ANY WAIVERS, CONSENTS OR OTHER DECISIONS IN THE ADMINISTRATION OF THE COMPETITION ARE AT THE COMPLETE DISCRETION OF THE THE ORGANIZING COMMITTEE.
- b. ANY DECISION MADE BY THE ORGANIZING COMMITTEE SHALL BE FINAL AND BINDING ON ALL PARTICIPATING TEAMS.

## **9. ONE DAY TOUR TO SHILLONG**

THE UNIVERSITY SHALL BE ORGANIZING A ONE-DAY TOUR TO SHILLONG, MEGHALAYA ON 12TH APRIL, 2017 FOR THE PARTICIPATING TEAMS. INTERESTED TEAMS MAY PLEASE MENTION IT IN THEIR REGISTRATION FORMS.

**10. REGISTRATION FORMALITIES & MEMORANDUM SUBMISSIONS:**

THE PHYSICAL ADDRESS FOR CORRESPONDENCE FOR ALL REGISTRATION FORMALITIES IS:

*NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM*

*HAJO ROAD,*

*AMINGAON, GUWAHATI-781031,*

*ASSAM (INDIA).*

**11. QUERIES:**

ANY QUERIES MAYBE DIRECTED AT THE FOLLOWING PERSONS:

**REGISTRATION**

**MADHUMANTI GHOSH**

**+918721092588**

**UTKARSH ROY**

**+919706302063**

**HOSPITALITY**

**SRIJAN MISHRA**

**+919634303300**

**MEHUL SHAH**

**+919864511551**

**TIMELINE**

**DETAILS**

**IMPORTANT DATES**

RELEASE OF THE MOOT PROBLEM	<b>3 March, 2017</b>
LAST DATE FOR SUBMISSION OF SOFT COPY OF THE REGISTRATION FORM	<b>26 March, 2017</b>
LAST DATE FOR SUBMISSION OF HARD COPY OF THE REGISTRATION FORM AND DEMAND DRAFT	<b>31 March, 2017</b>
LAST DATE FOR SUBMISSION OF CLARIFICATIONS	<b>26 March, 2017</b>
RELEASE OF CLARIFICATIONS	<b>28 March, 2017</b>
LAST DATE FOR SUBMISSION OF SOFT COPY OF THE MEMORIAL	<b>5 April, 2017</b>
LAST DATE FOR SUBMISSION OF HARD COPY OF THE MEMORIAL	<b>9 April, 2017 (at Venue)</b>
DATES OF THE COMPETITION	<b>9 April-11 April, 2017</b>
EXCURSION TO SHILLONG	<b>12 April, 2017</b>